



## Application for Nomination to United States Service Academy Class of 2023

**Congressman Larry Bucshon, MD**

420 Main Street, Suite 1402

Evansville, IN 47708

Phone: (812) 465-6484

Fax: (812) 422-4761

Please complete and return this form by **Friday, October 5, 2018**. Type or print neatly in black ink. Fill out all information completely. Any missing information may adversely affect your chances for nomination.

### PERSONAL INFORMATION:

Full Name (Last, First, Middle): \_\_\_\_\_ Today's Date: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Name of Parents: \_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Temporary Address (If different from above): \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Are you a United States citizen? (Please circle one) Yes / No

### SCHOOL INFORMATION:

High School: \_\_\_\_\_

School Address: \_\_\_\_\_

School Principal or Academic Dean: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Name and Address of Colleges Attended (if applicable): \_\_\_\_\_

**ACADEMIC HISTORY AND ACCOMPLISHMENTS:**

Latest cumulative grade point average: \_\_\_\_\_ on a scale of: \_\_\_\_\_

Rank in class: \_\_\_\_\_ in a class of: \_\_\_\_\_ (#of students) as of \_\_\_\_\_ (date)

SAT Scores:

Verbal: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_ Date Taken: \_\_\_\_\_

ACT Scores:

Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_ Writing: \_\_\_\_\_

Composite: \_\_\_\_\_ Date Taken: \_\_\_\_\_

You do not need to take both tests, but you must provide official copies of either SAT or ACT scores. The above test scores, student rank, and GPA must be listed on your transcripts or certified by a Counselor or Principal.

**AWARDS AND HONORS:** Please answer all questions completely (You may attach resume or use another sheet of paper if necessary):

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**SCHOOL-RELATED EXTRACURRICULAR ACTIVITIES:** (Please indicate years of participation. You may attach resume or use another sheet of paper if necessary):

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**COMMUNITY ACTIVITIES:** (Please indicate duration and hours per week. You may attach resume or use another sheet of paper if necessary):

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**WORK EXPERIENCE:** (Please indicate duration and hours per week. You may attach resume or use another sheet of paper if necessary):

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**MILITARY EXPERIENCE** (e.g. JROTC or Civil Air Patrol. You may attach resume or use another sheet of paper if necessary):

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**ESSAY:**

In 300 words or less, on a separate sheet, describe why you wish to attend a service academy.

**ACADEMY INFORMATION:**

(Rank academies, *for which you submitted an application*, 1-4 according to your preference)

U.S. Air Force Academy: \_\_\_\_\_

U.S. Merchant Marine Academy: \_\_\_\_\_

U.S. Naval Academy: \_\_\_\_\_

U.S. Military Academy (West Point): \_\_\_\_\_

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career. Are you interested in an appointment on that basis? (Please circle one)    Yes / No

I certify that I am a legal resident of the state of Indiana and of the 8<sup>th</sup> Congressional District. If I have not submitted all the necessary data to the Office of Congressman Larry Bucshon by **October 5th, 2018**, I understand that my application may not be considered for a nomination.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this application and all additional documents no later than **Friday, October 5, 2018** to:

Congressman Larry Bucshon, MD  
Attn: Service Academy Coordinator  
420 Main Street  
Suite 1402  
Evansville, IN 47708  
or email a PDF to  
[Erin.Lucas@mail.house.gov](mailto:Erin.Lucas@mail.house.gov)