



Application for Nomination to United States Service Academy Class of 2027

Congressman Larry Bucshon, MD

20 NW 3rd Street, Suite 1230

Evansville, IN 47708

Phone: (812) 465-6484

Email: Allie.Johnston@mail.house.gov

Please complete and return this form by **Friday, October 14, 2022**. Type or print neatly in black ink. Fill out all information completely. Any missing information may adversely affect your chances for nomination.

PERSONAL INFORMATION:

Full Name (Last, First, Middle): _____ Today's Date: _____

Date of Birth: _____ Place of Birth: _____

Name of Parents: _____

Permanent Mailing Address: _____

City: _____ County: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Temporary Address (If different from above): _____

Last 4 Digits of Social Security Number: _____

Are you a United States citizen? (Please circle one) Yes / No

SCHOOL INFORMATION:

High School: _____

School Address: _____

School Principal or Academic Dean: _____

Date of Graduation: _____

Name and Address of Colleges Attended (if applicable): _____

ACADEMIC HISTORY AND ACCOMPLISHMENTS:

Latest cumulative grade point average: _____ on a scale of: _____

Rank in class (if available): _____ in a class of _____ (#of students) as of: _____ (date)

SAT Scores:

Math: _____ Reading/Writing: _____ Composite: _____ Date Taken: _____

ACT Scores:

Math: _____ Reading: _____ Science: _____ Writing: _____

Composite: _____ Date Taken: _____

You do not need to take both tests, but you must provide official copies of either SAT or ACT scores. The above test scores, student rank, and GPA must be listed on your transcripts or certified by a Counselor or Principal.

AWARDS AND HONORS: Please answer all questions completely (You may attach resume or use another sheet of paper if necessary):

SCHOOL-RELATED EXTRACURRICULAR ACTIVITIES: (Please indicate years of participation. You may attach resume or use another sheet of paper if necessary):

COMMUNITY ACTIVITIES: (Please indicate duration and hours per week. You may attach resume or use another sheet of paper if necessary):

WORK EXPERIENCE: (Please indicate duration and hours per week. You may attach resume or use another sheet of paper if necessary):

MILITARY EXPERIENCE (e.g. JROTC or Civil Air Patrol. You may attach resume or use another sheet of paper if necessary):

ESSAY:

In 300 words or less, on a separate sheet, describe why you wish to attend a service academy.

ACADEMY INFORMATION:

(Rank academies, *for which you applied*, 1-4 according to your preference)

U.S. Air Force Academy: _____

U.S. Merchant Marine Academy: _____

U.S. Naval Academy: _____

U.S. Military Academy (West Point): _____

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him/herself to a military career.

Are you interested in an appointment on those bases? (Please circle one) Yes / No

I certify that I am a legal resident of the state of Indiana and of the 8th Congressional District. If I have not submitted all the necessary data to the Office of Congressman Larry Bucshon by **Friday, October 14, 2022**, I understand that my application may not be considered for a nomination.

Signature: _____ Date: _____

Please return this application and all additional documents no later than
Friday, October 14, 2022 to:

Congressman Larry Bucshon, MD
Attn: Service Academy Coordinator
20 NW 3rd Street, Suite 1230
Evansville, IN 47708
or email a PDF to
Allie.Johnston@mail.house.gov